

School Committee
Montachusett Regional Vocational Technical School
1050 Westminster Street, Fitchburg, MA 01420
Wednesday, June 4, 2025, at 6:30 PM
Main Conference Room
AGENDA

1. Opening Items

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Introduction of Guests and Visitors**
- D. Public Comment**
- E. Approval of Minutes**

2. Superintendent-Director's Report

- A. Superintendent-Director Update**

3. Principal's Report

- A. Principal's Monthly Report**
- B. Enrollment/Withdrawal/New Entry Report**
- C. Out of State Field Trip**

4. Personnel

- A. Retirement**
- B. Resignation**
- C. Appointment**

5. Reports by Subcommittees

- A. Policy 1 - Diane Swenson Chair**
- B. Policy 2 - Diane Swenson Chair**
- C. Capital Improvements - Diane Swenson Chair**
- D. Workforce - Eric Olson Chair**
- E. Student Advisory - Ross Barber Chair**
- F. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair**
- G. Financial Planning - Eric Olson Chair**

6. Financial

- A. Financial Statements**
- B. Approval of Lease**
- C. MVP Financials**

7. Communications

- A. Teacher's Information or Proposals**
- B. School Committee Chairman Report**
- C. School Committee Information or Proposals**
- D. School Committee Comments**
- E. Correspondence/Reports**

8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting

9. Closing Items
